

# WISCAP Annual Awards

WISCAP is seeking nominations for the Annual Awards to be presented on Thursday, May 23, 2019 during the WISCAP Annual Conference at the Alliant Energy Center in Madison.

**Deadline:** Please submit your nominations for the award categories below to Kassidy Berens at WISCAP by Thursday, April 4, 2019. Winners will be notified on or before April 11, 2019.

**How to Submit a Nomination:** All agencies are encouraged to submit nominations; however please only send one nomination per award category. Documents may be sent via email or mail, though email is preferred:

*Email:* [kberens@wiscap.org](mailto:kberens@wiscap.org)

*Mailing Address:* WISCAP, Attn. Kassidy Berens  
30 W. Mifflin Street, Suite 406  
Madison, WI 53703

## **Nominations must include:**

- The nomination form, completed in its entirety
- A description outlining the individual's achievements and character in regard to the award category
- Indicate who will present the award at the Annual Conference (if it is different than the person submitting the nomination)
- All nominations must be signed by the Executive Director/CEO of the agency submitting the nomination

**Selection of Award Recipients:** The Executive Committee of the WISCAP Board of Directors will select the award recipients after receiving recommendations from an outside evaluation committee.

## **Award Categories:**

### ***Gaylord Nelson Human Services Award:***

In recognition of a legislator (Democrat) for outstanding support of Community Action and low-income families.

### ***William Steiger Human Services Award:***

In recognition of a legislator (Republican) for outstanding support of Community Action and low-income families.

### ***Outstanding Advocate Award:***

This award was established as a tribute to Jackie Lawrence, former WISCAP Executive Director, in recognition of a person who has demonstrated remarkable achievement articulating the needs and concerns of the poor or exemplary leadership advancing the causes and principals of community action and service to low-income families.

### ***Exceptional Community Action Staff Member Award:***

This award was established as a tribute to Richard Strand, former Executive Director of Southwest CAP and long-time member of the WISCAP Board, in recognition of a Community Action employee who has demonstrated a "can-do" attitude and hard-work embodying the spirit of Community Action.

### ***Outstanding Friend of Community Action Award***

In recognition of an individual or group, outside of the CAA Network, whose actions have promoted or enhanced the efforts and services of community action.

### ***Self-Sufficiency Award***

In recognition of an individual who, with the aid of their local Community Action Agency, has overcome poverty and achieved self-sufficiency.

# 2019 WISCAP Annual Awards

Thursday, May 23, 2019

Alliant Energy Center

1919 Alliant Energy Center Way

Madison, WI 53713

## Nomination Form

In addition to filling out this form, please submit a separate sheet of paper outlining the individual's achievements and character in regard to the award category. Be sure to elaborate on the role community action has played or currently plays in their journey. *The recipient must be able to attend the WISCAP Annual Luncheon & Awards Program.*

Please mark which award you are submitting a nomination for:

- Gaylord Nelson Human Services Award
- William Stieger Human Services Award
- Outstanding Advocate Award
- Exceptional Community Action Staff Member Award
- Outstanding Friend of Community Action
- Self-Sufficiency Award

Nominator:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Nominee:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Presenter (if different than Nominator):

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_