

# 2019 Poverty Matters! Conference

September 11-12, 2019  
Hotel Mead & Conference Center  
451 E. Grand Avenue  
Wisconsin Rapids, WI 54494

## Workshop Request-For-Proposal

The Wisconsin Community Action Program Association, Inc. (WISCAP), is releasing this Request for Proposals for the 2019 Poverty Matters! Conference. All proposals should be submitted by close-of-business April 19, 2019 to [kberens@wiscap.org](mailto:kberens@wiscap.org). Incomplete proposals will not be considered.

The annual 'Poverty Matters!' conference brings together organizations and individuals committed to fighting poverty in Wisconsin. Community leaders, managers, front-line workers, board members, human service professionals, educators and advocates attend the conference to share strategies and trends and to network with their peers, achieving a better understanding of how low-income individuals, families and communities can work together to promote economic opportunity.

The theme for the 2019 'Poverty Matters!' conference is **Securing Opportunity in Wisconsin**. The planning committee welcomes all workshop proposals and presentations that address issues of poverty and solutions. However, they especially invite proposals that address the following:

- **Community Action & Everyday Forms of Assistance**
- **Housing Stability**
- **Job & Income Supports**
- **Transportation Services**
- **Access to Health Care**
- **Research**

## Workshop Guidelines

Notification regarding the selection of proposals will be completed at the end of April. Workshop sessions are 75 minutes long. Plan your time to allow for the presentation, Q&A, and completing the workshop evaluation form.

Please incorporate the provision of handouts for workshop participants into your presentation. While audience sizes can vary, you should anticipate an audience of up to 25 individuals. Speakers utilizing PowerPoint presentations will be asked to provide their own laptop. Please note that speakers are required to submit electronic copies of workshop materials including handouts and PowerPoint presentations for inclusion on the website within two weeks after the conference. **Presenters are welcome to stay at the conference for the remainder of the day they present, but are expected to pay a 'presenter's fee' of \$50 if they decide to attend the entire conference.**

This Request-For-Proposal can also be filled out online at:  
<https://www.surveymonkey.com/r/HYSC98X>



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## Workshop Proposal Form

**Please provide all information requested on this form. Incomplete proposals will not be considered. All workshop proposals must be received by close-of-business April 19, 2019. This proposal can also be filled out online at: <https://www.surveymonkey.com/r/HYSC98X>**

1. Training/Workshop Title

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2. What track(s) does your training/workshop fit under?

Community Action & Everyday Forms of Assistance     Transportation Services  
 Housing Stability     Access to Health Care  
 Job & Income Supports     Research

3. Format:

Lecture     Panel Discussion     Interactive     Other

4. Reference Information:

Has this training/workshop been presented before?     Yes     No

If so, when and where was it last offered?

Where: \_\_\_\_\_    When: \_\_\_\_\_

Name of Reference: \_\_\_\_\_

Phone: \_\_\_\_\_    Email: \_\_\_\_\_

5. What days are you available to present? (Mark all that apply)

Wednesday, September 11, 2019

Thursday, September 12, 2019

6. Workshop Description

*Please provide a description, on a separate sheet of paper, between six and ten sentences in length that satisfies the following prompts:*

1. Topics covered
2. Key concepts or tools that participants can expect to take away from the presentation
3. A statement as to how your presentation integrates with the track or conference's purpose



9. Presenter Contact Information:

*(If there are additional presenters, please provide the below information for them as well on a separate sheet of paper)*

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Website: \_\_\_\_\_

10. Co-Presenter Contact Information:

*(If there are additional presenters, please provide the below information for them as well on a separate sheet of paper)*

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Website: \_\_\_\_\_

Thank you for your interest in our conference! Please direct any questions to WISCAP's Communications Manager, Cassidy Berens at (608) 244-4422 or [kberens@wiscap.org](mailto:kberens@wiscap.org). Don't forget, all proposals must be received by **Friday, April 19, 2019** and must be completed in its entirety in order to be considered.

